## **BISHOP'S ITCHINGTON PARISH COUNCIL**

# Minutes of the Annual Meeting of the Parish Council 04 May 2021 at 7.30pm Bishop's Itchington Community Centre

#### Present

Cllr Dugmore (Chairman) Cllr Bougoussa Cllr Kettle Cllr D Mann Cllr Tressler Cllr Christian-Carter Cllr M Mann Cllr Gates Cllr Thomas

Absent: 1 vacancy

In Attendance Karen Stevens, Clerk to the Council

Members of the public: 7

### 21/45 Election of Chairman:

It was **RESOLVED** to elect Cllr Dugmore as the chairman for the coming year. (Proposed by Cllr Kettle, seconded S Tressler, all in favour). Cllr Dugmore accepted the office – as this meeting is a remote meeting using the zoom platform, it was agreed that Cllr Dugmore would attend the parish office at his earliest convenience to sign the chairman's declaration of acceptance of office to be counter-signed by the clerk.

#### 21/46 Election of Vice-chairman

It was **RESOLVED** to elect Cllr Christian-Carter as vice-chair for the coming year (Proposed by Cllr Dugmore, seconded Cllr D Mann, all in favour).

21/47 Apologies: None.

#### 21/48 Declarations of Interest: None.

#### 21/49 Dispensations: None.

#### 21/50 Working Parties:

The following appointments were agreed:

- Finance Cllrs Dugmore, Gates, Kettle and Tressler,
- HR Cllrs Christian-Carter, D Mann and Tressler,
- Properties and Environment Cllrs Christian-Carter, Dugmore and Gates,
- Cemetery and Churchyard Cllrs Bougoussa and Christian-Carter,
- Neighbourhood Development Plan Cllrs D Mann, Thomas and Tressler,
- Pavilion Project Cllr M Mann,
- Planning Cllrs Christian-Carter, Dugmore and Thomas,

• Children's Playground – Cllrs Christian-Carter, J Gates, D Mann and N Thomas.

# 21/51 Outside Bodies

It was agreed to appointment the following Councillors to outside bodies:

- Liaison Community Project/Community Centre Cllr Kettle,
- Memorial Hall Cllr Christian-Carter

Cllr Kettle requested that a schedule of meeting dates be given to him for the Liaison Community Project/Community Centre meetings as soon as it is available.

## Meeting closed at 19.42

Signed.....Chairman Date.....