**BI/NSP/1/21 – CONSTRUCTION OF A SPORTS PAVILION**

**DOCUMENT REGISTER – SEE DOCUMENTS AT** [**www.bishopsitchington-pc.gov.uk/tenders.aspx**](http://www.bishopsitchington-pc.gov.uk/tenders.aspx)

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| **NUMBER** | **DESCRIPTION** | **SOURCE** | **DATE** | **REVISION** | **APPROVED** |
| 1 | Demolition Survey Asbestos Report | Assisi | 6.5.16 |  |  |
| 2 | Clubhouse Design Guidance Notes | Sport England | May 2016 |  |  |
| 3 | Topographical Survey | AGT Surveys | Oct. 2020 |  |  |
| 4 | Site Investigation Report | Crossfield | Nov.2020 |  |  |
| 5 | Drainage Report | Midland Survey | 5.11.20 |  |  |
| 6 | Sewage Line Map | Midland Survey | Nov. 2020 |  |  |
| 7 | Western Power lines | Western Power Dist. | 5.11.20 |  |  |
| 8 | Clean Water | Severn Trent | 10.11.20 |  |  |
| 9 | Waste Water | Severn Trent | 10.11.20 |  |  |
| 10 | Proposed Ground Floor Plan | AT Architects | 27.5.21 |  |  |
| 11 | Proposed Roof Plan | AT Architects | 27.5.21 |  |  |
| 12 | Proposed Electrical Plan | AT Architects | 27.5.21 |  |  |
| 13 | Proposed Sections AA and BB | AT Architects | 27.5.21 |  |  |
| 14 | Proposed Sections CC and DD | AT Architects | 27.5.21 |  |  |
| 15 | Proposed North and South elevations | AT Architects | 27.5.21 |  |  |
| 15a | Proposed East and West elevations | AT Architects | 27.5.21 |  |  |
| 16 | Proposed Ground Floor Dimensions Plan | AT Architects | 27.5.21 |  |  |
| 17 | Proposed Roof Dimensions Plan | AT Architects | 27.5.21 |  |  |
| 18 | Proposed Fire Arrangement Plan | AT Architects | 27.5.21 |  |  |
| 19 | Proposed Drainage Plan | AT Architects | 27.5.21 |  |  |
| 20 | Proposed External Works Plan | AT Architects | 27.5.21 |  |  |
| 21 | Door and Skylight Schedule | AT Architects | 27.5.21 |  |  |
| 22 | Room Schedule | AT Architects | 27.5.21 |  |  |
| 23 | Ironmongery Schedule | AT Architects | 28.5.21 |  |  |
| 24 | Scope of Works | AT Architects | 23.7.21 |  |  |
| 25 | Timber Frame-Foundation Details | Solo | 3.6.15 |  |  |
| 26 | Typical Bifold & Timber Door Fitting Details | Solo | 22.5.17 |  |  |
| **NUMBER** | **DESCRIPTION** | **SOURCE** | **DATE** | **REVISION** | **APPROVED** |
| 27 | Typical Details - Cladding External | Solo | 5.10.20 |  |  |
| 28 | Typical Details - Masonry External | Solo | 26.8.15 |  |  |
| 29 | Typical UPVC Door & Window Fitting Details | Solo | 9.12.15 |  |  |
| 30 | Timber Frame Material and Component Specification | Solo | 10.11.20 |  |  |
| 31 | Foul and Surface Water Drainage | R. Strauss | Dec. 20 |  |  |
| 32 | Foundation Plan | R. Strauss | April 21 |  |  |
| 33 | Performance Specification for Electrical Services | D & D | 28.5.21 |  |  |
| 34 | Performance Specification for Mechanical Services | D & D | 28.5.21 |  |  |
| 35 | BRUKL Output Document | Littler | 27.5.21 |  |  |
|  |  |  |  |  |  |
|  | DOCUMENTS RELATED TO PLANNING APPROVAL |  |  |  |  |
| 36 | Planning Application | AT Architects | 10.2.21 |  |  |
| 37 | Climate Change Checklist | AT Architects | 10.2.21 |  |  |
| 38 | Preliminary Ecological Appraisal | Ridgeway | 8.10.20 |  |  |
| 39 | Community Infrastructure Levy Form | AT Architects | 4.2.21 |  |  |
| 40 | Drainage Plans | R. Strauss | Dec. 20 |  |  |
| 41 | Planned Validation Drawings | AT Architects | 4.3.21 |  |  |
| 42 | Proposed Plans Elevations and Visuals | AT Architects | 20.4.21 |  |  |
| 43 | Proposed Visibility Splay | AT Architects | 4.3.21 |  |  |
| 44 | Location Block Plan and Existing Elevations | AT Architects | 4.3.21 |  |  |
| 45 | Ground and Roof Plan and Existing Elevations | AT Architects | 4.3.21 |  |  |
| 46 | Delegated Report | Stratford DC | 30.6.21 |  |  |
| 47 | Permission With Conditions | Stratford DC | 5.7.21 |  |  |
|  |  |  |  |  |  |
|  | PRINCIPAL DESIGNER |  |  |  |  |
| 48 | Pre-Construction Information | AT Architects | 14.7.21 |  |  |